

**S. G. G. S. KHALSA COLLEGE  
MAHILPUR (HOSHIARPUR) 146105**

(Use separate form for each post)

Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_

(Must attach a **Bank Draft** for Rs. 500/- as application form fee with each form)

**Name of the Post** : \_\_\_\_\_

**A. Name in Full** Mr./Mrs/Ms \_\_\_\_\_

(In block letters)

Father Name: Mr. \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Nationality: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Member of Scheduled Caste/Tribe/Backward Class / Physically Handicap \_\_\_\_\_

(If Yes, Please Attach certificate from Tehsildar / Magistrate I Class of the area).

**B. Address :**

Permanent Address (in block letters): \_\_\_\_\_

Present Address: (for Correspondence) (in block letters): \_\_\_\_\_

Any change be intimated to the office

**Phone/Mobile No.** \_\_\_\_\_ **E- mail:** \_\_\_\_\_

**C. Minimum Pay acceptable:** \_\_\_\_\_ **Joining time (If Selected)**

**D. Educational Qualification:** (Please attach one set of attested copies along with original application only)

Examination	Univ/Board	Main Subject	Year of passing	Marks obt. (with max marks)	Class / div / grade	Merit/Prizes / Medals won if any.
1. Matric						
2. 10+2/Pre-Med /Pre- Engg.						
3. B.A / B.Sc / B.Com. etc.						
4. M.A / M.Sc / M.Com etc						
5. M. Phil						
6. Ph. D.						
7. Any other Exam. (please specify)						



8. Eligibility Test for Lectureship						
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**E. Professional Training:**

S. No.	Organization	Period from	To	Details of Training

**F. Employment Experience (details in chronological order, starting with first job)**

Name & Address Employer/Institution	Date of joining	Date of leaving	Designation	Nature of Job	Basic Pay & Grade	Reason of leaving

**G. Period of Teaching Experience (in Years)**

	Subjects Taught	Period
		From to
(i) Postgraduate Classes	_____	
(ii) Degree Class	_____	
(iii) Any Other	_____	

**H. Details of research work Period**

(a) Own Research Work	_____
(b) Supervising Research	_____

**I. Publication** (please enclose list specifying whether these are of National or International Level) :

Description	Published	In Press	Accepted for Publication	References of Citation of the Work in Journals/ Reviews, if any, may be given. Use separate sheet, if necessary.

(a) Books				
(b) Research papers				
(c) Articles				
(d)				

**J. Seminars/Conferences/Workshops/Refresher Courses etc. participated and sessions presided over the past five years)**

**K.** Membership of Professional Societies, if any :

**L.** National/International Awards

**M.** A paragraph of self-evaluation regarding different fields of activity relating to the job:

**N.** Referees :

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character but must not be relations.. At least two of them should be citizens of India. For applicants having done post-graduate or post-doctoral research, the research supervisors must be listed. Supervisor of each major employment and present or most recent employment must be listed.

NAME	OCCUPATION / POSITION	ADDRESS
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1.

2.

3.

**O.** Additional Information: (No annexure need be enclosed )

**P . List of Enclosers:**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_

**Q. Declaration: I solemnly declare that:**

- i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh
- ii) I have never been disqualified from University work/appearing in any University examination.
- iii) I have never been dismissed either from Govt. or from University, College or other Public or Private Organisation service
- iv) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

**Place :** \_\_\_\_\_

**Signature of Applicant**

**Date :** \_\_\_\_\_

**Recommendation of the Employer:**

**Signature of Employer  
with Official Seal**